



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2793

SERIAL NUMBER 10/729,995	FILING DATE 12/09/2003  RULE	CLASS 141	GROUP ART UNIT 3751	ATTORNEY DOCKET NO. A-8848
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Roger A. Benham, San Diego, CA;

\*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/432,242 12/11/2002 *TLM*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*TLM*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 03/08/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 6	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 2
---	--	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged *J. Mount*  
 Examiner's Signature Initials

ADDRESS

Jean A. Buttmi, Esq.  
 HOFFMAN, WASSON & GITLER, PC  
 Suite 522  
 2361 Jefferson Davis Highway  
 Arlington, VA  
 22202

TITLE

Water treatment product, delivery method and means of packaging

FILING FEE  RECEIVED 430	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--